



BUILDING PLAN FOR THE PROPOSED G+V STD. RESIDENTIAL FLAT BUILDING OF 1) ATANU GHOSH, 2) AGNIMITRA GHOSH, BOTH S/O- AMAL KUMAR GHOSH, AT MAHALLA- KANAINATSAL NORTH, ON MOUZA- KANAINATSAL, J.L.NO- 76, R.S. PLOT NO- 111, R.S. KH- NO- 76, L.R.PLOT NO-111/724, L.R.KH.NO-13,7, HOLDING NO- 25, WARD NO.- 12, UNDER BURDWAN MUNICIPALITY, P.S. & DIST. - BURDWAN.

- : SPECIFICATION :-**
1. EARTH WORK IN EXCAVATION IN ALL SORTS OF SOIL .
 2. 6" TH R.C.C IN FOUNDATION & 3"TH IN FLOOR.
 3. 1ST CLASS BRICK WORK WITH CEMENT MOTER (6:1) IN MAIN WALL.
 4. 6" BAND ROOF SLAB ETC WITH C.C. (1:2:4)
 5. R.C.C WORK IN COL. LINTEL ETC. WITH REINFORCED AS PER DESIGN.
 6. 25 MM I.P.S. FLOOR WITH P.C.C. (1:2:4) & FINISH & 20 MM MARBLE FLOOR
 7. 1/2" TH PLASTERING WITH G.MORTER (6:1) BOTH SIDE OF MAIN WALL.
 8. 1/2" TH PANNEL SHUTTER FOR DOOR & WINDOW.
 9. 10" TH H.C BRICK WORK IN SOAK PIT.
 10. 2 COATS OF SNOWCHEN WASHING & 2 COATS OF SYNTHATIC ENAMEL
 11. 4" DIA C.R.W DOWN PIPE.
 12. SUN SHED & LINTEL AS PER SCALE.
 13. WRITTEN DIMENSION TO BE FOLLOWED.
 14. ALL DIMENSION ARE IN FT.& INCH.
 15. CAR PARKING WILL BE ALLOTTED ONLY TO BE FLAT OWNER NOT TO BE OUTSIDER.

- : TECHNICAL INFORMATION :-**
1. TOTAL LAND AREA = 4211.17 SFT.
 2. PROPOSED GR. FLR. COVERED AREA = 229.88 SFT (STAIR & LIFT.) & CAR PARKING = 2646.47 SQFT.
 3. PROPOSED 1st. FLR. COVERED AREA = 2856.35 SFT.
 4. PROPOSED 2nd. FLR. COVERED AREA = 2856.35 SFT.
 5. PROPOSED 3rd. FLR. COVERED AREA = 2856.35 SFT.
 6. PROPOSED 4th. FLR. COVERED AREA = 2856.35 SFT.
 7. PROPOSED 5th. FLR. COVERED AREA = 2856.35 SFT.
 8. PROPOSED TOTAL COVERED AREA = 14511.63 SFT.
 9. PROPOSED F.A.R. = 3.44 .
 10. PROPOSED % OF GROUND COVERAGE = 67.83 % (2856.35 SFT.)

CAR PARKING SPACE:-
1. REQUIRED NOS. OF CAR PARKING = 8 NOS.

FLAT AREA:-(1ST TO 5TH.)
FLAT 'A' COV. AREA- 540.56 SFT.
FLAT 'B' COV. AREA- 537.69 SFT.
FLAT 'C' COV. AREA- 270.94 SFT.
FLAT 'D' COV. AREA- 707.10 SFT.
FLAT 'E' COV. AREA- 572.78 SFT.
COMM. SPACE AREA : 227.28 SFT.
TOTAL COV. AREA- 2856.35 SFT.

-: SIGNIFICANCE :-

OWNER LAND SHOWN IN COLOUR:-
PROPOSED CONSTRUCTION SHOWN IN COLOUR :-
ROAD SHOWN IN COLOUR:-
DRAIN SHOWN IN COLOUR :-
CAR PARKING SHOWN IN COLOUR :-

-: SCHEDULE OF DOORS & WINDOWS :-

DOORS	WINDOWS
D=3'-6" X 6'-6"	W1=5'-0" X 4'-0"
D=3'-0" X 6'-6"	W2=4'-0" X 4'-0"
D=1'-2" X 6'-6"	V1=2'-0" X 2'-0"

Extended up to 21/10/2024

-: VICE - CHAIRMAN :- *[Signature]*

-: HEALTH OFFICER :- *[Signature]*

-: ENGINEER :- *[Signature]*

-: SIGN. OF OWNER :- *[Signature]*